

**Premier's**

# reading challenge

**Where will reading take you?**



[qld.gov.au/  
ReadingChallenge](https://qld.gov.au/ReadingChallenge)



**Queensland  
Government**

**Premier's**

# reading challenge

Name:

---

---

Year: \_\_\_\_\_

Book tally:

1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20

*Official sponsor*



FACULTY OF CREATIVE  
INDUSTRIES, EDUCATION  
AND SOCIAL JUSTICE



**Queensland**  
Government